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The Covenant Message



FOR GOD, LAW AND KINGDOM



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The Covenant Message

FOR GOD, LAW AND KINGDOM

VOL 52 NO. 3

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The Covenant Message

WHAT IS IT
ALL ABOUT ?

The articles in this magazine are designed to show the reality of society in the Anglo-Celto-Saxon and Kindred European nations as it is - as opposed to what it could be. The present conditions have arisen because the people whom we identify as true Israel, have departed from the conditions of the LORD'S Covenant. In this, He created a NATION, He endowed it with PROMISES, and gave it STATUTES and JUDGMENTS as its NATIONAL CONSTITUTION. The record of history shows the consequences of national departure from that CONSTITUTION and the current situation in Anglo-Saxondom is a continuation of those consequences. It is the aim of the articles in this magazine to present the REALITY of the LORD'S Covenant by showing the society in which you live as opposed to that which could be, if the nation and the individual accepted their responsibility and lived as the LORD Directed.

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From the Editor

Many readers have asked why the Federation has seen fit to set up a **Covenant Research Fund** side by side with the old **Back to Bible Fund** which has been in existence for many, many years. The answer is really very simple in that for a long time there has been a stirring and an enquiry among many other readers who recognise that somewhere along the line TRUTH as it concerns our people, has been if not lost completely, at least covered over with a great deal of information which at all costs, must be swept aside.

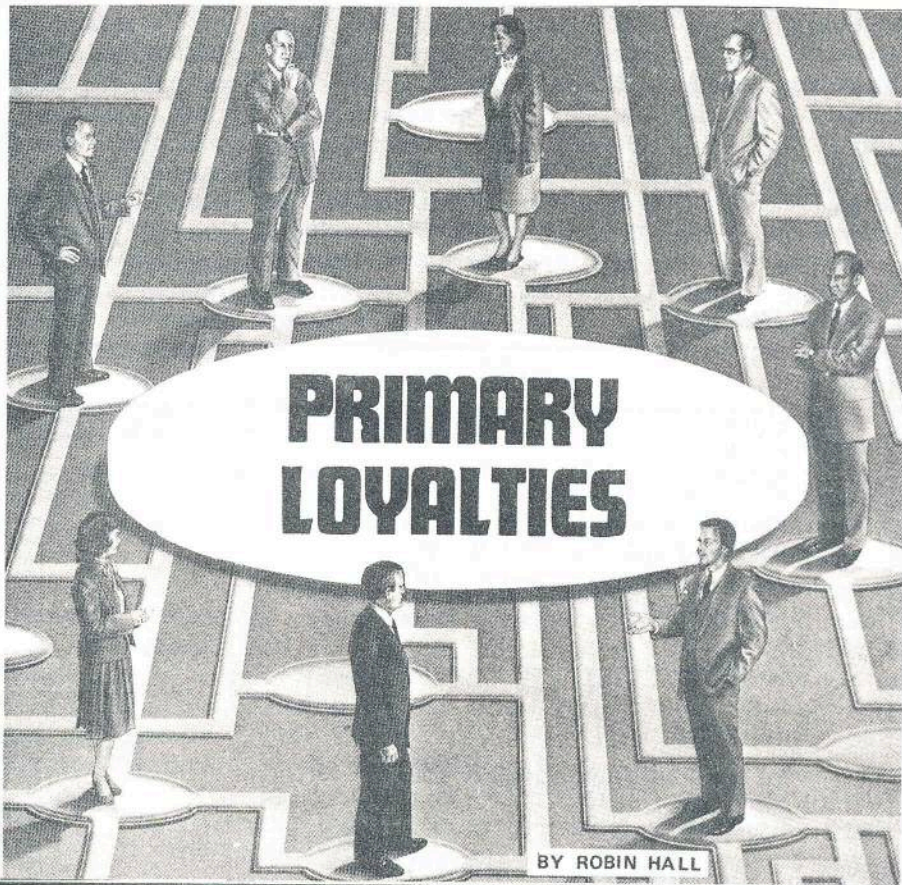
The question now confronting us all is whether that which is important and of real value can still be saved in order to bring forth a new vision of the past and of the future together with the liberation and unification of those who created Western civilization and in so doing rekindle a society based on the unadulterated Law of the Lord.

Such an undertaking will not be easy for above all it needs honesty and integrity and minds prepared to examine many subjects which may well shatter every preconceived idea and belief. The support of all readers is needed if we are to succeed in this vital task and I sincerely hope that all concerned friends will rally round in the months ahead.

Meanwhile, this issue of The Covenant Message is a mine of many metals - the iron of national disobedience, the tinsel of history, the lead of religion, the steel of usury. May I suggest you start digging now?

The Lord bless and keep you

W.G. FINLAY



Whether men appreciate their situation or not, the systems they choose to rule over them reflect the primary loyalties they exhibit. Of course, it may be said that in many cases men do not “choose” their governments in the literal sense of the word “choose”, but even so, they may be said to have made their choice by being content to exist under that system, or at any rate by being insufficiently motivated to try to alter it. The degree of motivation required to alter an extremely unpleasant form of government will itself need to be extreme, but the response “There is nothing I can do about it” indicates that a citizen is content to continue under the system.

The choice of primary loyalties in a nation will determine the system by which it is governed as well, and it is a good and useful exercise for an individual member of a nation to line up his primary loyalties and see how closely his principles accord with those of the people he has set up to govern him and to the edicts that the governing body issues in his name.

By “primary loyalties” we mean those ideas and principles that we hold most dear and most important and to which we owe the most faithful duty and allegiance. As a simple example, would you agree or not that it is more important, as an executive officer in a company, to obtain the highest possible

profit for the shareholders of your company than it is to maintain the highest standards of absolute honesty and fair-play in making up a contract? Again, do you feel unfairly treated if you are issued with a traffic ticket when you have been travelling at 63 km per hour in a 60 km per hour speed limit zone? Would you still feel unfairly treated if you had knocked over a child in the road before you could be stopped and ticketed? An example that might strike more closely home to South African Israelites: is it more important to allow players and spectators to play against and watch International Sport, and thereby increase their skill and their interest, than it is to obey the requirements of the

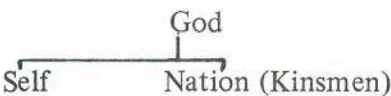
and love thy neighbour as thyself.”

NEIGHBOURS

We do not have the time or the space to go into an analysis of the “love” and the “neighbour” referred to in these verses. Articles have been written before, in *The Covenant Message* covering these important aspects and readers who may still be doubtful about them are advised to consult those articles or, better still, to make their own research on them. Let it suffice at present to make this summary:

“Love” is “Loyalty” and “Neighbour” is “Kinsman/fellowcountryman”.

It follows that the Israelite diagram of primary loyalties should look like this:



and the scheme of government which Israelites should be prepared to live under should conform with the diagram.

Very careful note should be taken of the fact that “self” and “nation” in the diagram and in the verses are given equal weight. The Israelite is not expected to offer more loyalty to his neighbour than he does to himself, nor less. It will be understood that as soon as the nation is given a higher loyalty rating than the individual, the governmental system leans towards Socialism, which is anti-Scriptural. Do not forget that it was Caiaphas who said in John 18:14 “it is expedient that one man should die for the

people.” As soon as the individual is given a higher rating than the nation, the system leans towards anarchy, which is also anti-Scriptural. There can be no doubt that the satisfaction of individual appetites and desires at the expense of those of the community is against everything in Holy Scripture.

A common mistake to make is to imagine that Israelite ideas and principles apply only in the restricted area of an individual’s daily life. Nothing could be further from the truth. These ideals constitute a formal politico-socio-economic framework for the running of a State in just the same way and for just the same reasons as those evolved by any other governing body in any other State in the world. The system will represent the way the state is run, who benefits, who loses, who is in charge, who is subservient, who and on what grounds administers justice and who and on what grounds receives punishment.

It is idle, of course, to put forward a discussion of political systems if it does not matter where the loyalties lie, if it does not matter what system may be chosen. Therefore, it is necessary to give some guidelines on how one can decide whether one is or is not an Israelite, and hence whether or not Israelite principles should apply to an individual or to a nation. The simple answer to whether one is an Israelite or not is whether one’s ancestry is traceable, purely, back to Jacob (Israel), the grandson of Abraham. The difficulty, indeed, the impossibility, of this is self-evident, so we need to see if we can develop some other criteria

for the decision.

For a variety of reasons, which have, again, been discussed exhaustively in previous articles, it is the belief of the Federation of the Covenant People that Israelites are White. They are descendants of the Anglo-Saxon and kindred migrant nations emanating from North-West Europe and of pocketed groups of the same background in other parts of Europe. This does not mean that all Whites are Israelites, nor does it mean that all of European descent are Israelites, but it could be said that the purer White and the more North-Western breeding, the more likelihood there is of having Israelite descent. But even so, this is a very delicate and disturbing method of determining one’s Israelitehood.

A less direct method of determining one’s citizenship, which does have credence in Israelite circles, is that which depends upon the degree of acceptance of the Israelite message. Naturally, this method is very suspect outside the Federation, but if one is prepared to believe that Sarah, Abraham’s wife, was barren, as recorded in Genesis 18:11 “and it had ceased to be with Sarah after the manner of women,” it can be used as an indication. What is meant is that the birth of Isaac was subject to the direct intervention of God, as was the birth of our Lord. God would have inserted some genetic quality into the seed of Isaac through his mother Sarah, which would ensure a God-responsiveness being passed on from generation to generation in His servant nation. This genetic responsive-

ness to God is evident in virtually all of the descendants of the Anglo-Saxon and kindred nations. This is borne out by the fact that throughout history these peoples have had as one of their marks a particular concern for the things of God and a particular concern for the things of men. Sadly, it is true that in many instances and for many years these two concerns have been misdirected and this is most evident today, but the awareness of these concerns, even though in error, and the acceptance of the Israelite message in particular can be taken as signs of pure-bred Israelite ancestry and of the trustworthiness of God.

PRINCIPLES

No apology is made for the paradox that arises. Anyone who tells you that it is easy to be an Israelite in the truest sense of the word is leading you up the garden path. On the one hand it will be difficult to appreciate and take full advantage of Israelite ideals and principles unless you are convinced that you are an Israelite, and on the other, it will be difficult to become convinced of your Israelite heritage unless you



can appreciate and take advantage of the Israelite principles. If, further, full account is taken of the fact that racial discrimination is at the very forefront of Israelite thought and behaviour, and that the concept of discrimination, or

to put it more positively, of White-race purity, is becoming more and more unpopular in modern political systems, the difficulty in appreciating Israelite thought on the one hand, and becoming convinced of Israelite membership on the other, becomes more extreme. The paradox is best resolved by doing your best and leaving the issue in God's hands. He has never been known to fail anyone who approaches Him in this way.

To put it absolutely on the line, you cannot be an Israelite and a supporter of integration of the races. This, too, is a subject that has received the attentions of many writers in *The Covenant Message*, and once again, readers who are not clear about this principle should consult back-numbers of the magazine, or make their own investigation.

The previous paragraph does not work the other way round. Just because a person happens to be a racist does not automatically mean that he is an Israelite. A person can be a committed racist for a wide variety of reasons: greed, jealousy, pride, cruelty, to name but a few. It can be well understood, too, that a racist does not have to be White. There are many racists who are Black, and they do not want to mix with the White man any more than we want to mix with them. But if you do know that integration is wrong according to God's instructions and are able to back that knowledge with Scriptural evidence then you have made a good start. On the other hand, if you find that your primary loyalty is to a code of behaviour in which all races are adjudged

equal, and in which, to enforce that quality, hard workers are legally compelled to provide support for idlers, then you do not have what it takes to be an Israelite.

A similar judgment can be made on a number of other subjects. The trend over the last several years in many modern countries has been that Capital Punishment is inhuman and should be abolished. As a snap judgment, do you go along with this trend, or do you feel that the execution of murderers and of criminals in some other categories is not only justified, but right? Do you place your loyalty towards hanging criminals above your loyalty towards the sanctity of human life or do you feel that no human is entitled to take the life of another no matter what the circumstances? Again, the mere unsupported general feeling that murderers should be executed is not an indication that you are an Israelite. What you need is a rational justification (from Numbers chapter 35) that the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

FINANCE

Inflation. Do you regard inflation as one of the inevitabilities of modern life? Do you accept the reports often published in newspapers that inflation is a wage-cost spiral that must happen, that inflation is normal, and that civilisations that have not suffered from it have just been lucky? When the news media implies, quoting numerous experts, that you, the consumer, are responsible for

inflation, do you nod your head wisely in agreement and try to do your bit to prevent it? Incidentally, do you know that Stephen Vizinczey once said: "When you hear the word 'inevitable', watch out! An enemy of humanity has just identified himself." Have you a primary loyalty to the modern economic system that has produced inflation, throughout the whole world, and which, again, has been described in numerous Federation articles and magazines, or do you yearn for a better, a more stable and reliable, a perfect system that has the authority of Scripture behind it?

Tied to the inflationary discussion can be a consideration of general finance, money and wealth. Another snap judgment. Do you feel that wealthy people are automatically suspect? Do you feel that the accumulation of money is a good thing or a bad thing? Whereabouts on your loyalty rating does the



accumulation of money appear? Well then, what about the rating you give to Security? The modern Social Gospel would have you believe that the accumulation of wealth is intrinsically and morally bad, would have you believe that poverty and spiritual worth go hand in hand, and that the rich have a legally-enforceable obligation to allow themselves to be fleeced by the poor. Rest assured that it is the use

you put your wealth to that may be unscriptural, but the possession of wealth or its accumulation is not a sin. The parable of the Rich Young Ruler, in contradiction to its Social Gospel interpretation, makes this very point. It was not the fact that the Ruler was rich that kept him away from following the Lord Jesus Christ, but the fact that he could not keep his mind off his possessions. He had a primary loyalty problem. God expects you to act responsibly in what you do with your wealth, and also in the way you acquire it, and there are strict regulations about how you go about giving alms. There is no doubt that great wealth demands great responsibility, great maturity, a great deal of assistance from God, to be able to handle it, but do not forget the parable of the Ten Talents.

Responsibility, of course, does not apply only to wealth. Indeed, the whole system of economics and politics implies that an Israelite should be responsible only to God for the actions and functions that have to be gone through in national and daily life. A man should be answerable only to God for the way in which he conducts his affairs. If he wishes to have his children educated, that is his affair under God. No Israelite can countenance the intervention of any government body in this matter, to insist that he send his children to school and to punish him if he does not comply. No body or board should be regulating the production of meat or milk. Such matters should be the responsibility only of the individual producer exercising

his talents and reading his market. No controller should set the prices of articles in the market except the delicate balancing mechanism between what some people will pay for the articles and what other people will accept. The health of an Israelite and his family is the business of that Israelite. It is that head of that family's job to decide how that health should be enhanced and what steps should be taken to protect it, and it should be his sole responsibility, not the responsibility of the State, to pay for himself and his family to be healed if the measures he has taken prove inadequate.

These remarks should not be taken to apply only to the South African government for all systems ruling Israelites at present bear a greater or lesser degree of guilt, usually a greater, but although the government is particularly at fault in this erosion of the degree of responsibility that the head of an Israelite family should take for *all* the activities of those given to him by God, that body is by no means the only one that can be criticised on these grounds. It is well known that a tremendous number of firms, especially large, country-wide ones, in the business of providing the main goods and services necessary for the life and happiness of all the people, are controlled by a very small number of people and vested interests. Who these people are and what their interests and purposes may be still has to be researched more accurately before their activities can be publicised, but the fact remains that the general public has a very small choice about where and what they can

buy, and who can provide what services. Supermarkets expand daily and it is their policy to force the stores under their control to sell the items which give them the greatest profit, not the items that their customers require. All the major groups of supermarkets sell the same items at the same prices, with only occasional cheap offers, and all the items are of the same low standard and high price. There's the inflation again. You very seldom see a floor-walker or a manager with whom to discuss the availability of items, the quality or the choice, and the whole impression is that of being part of a giant conveyor belt whose function is to transfer your money from your pocket into theirs. The similarity of price and quality, the lack of choice or the opportunity to criticise or emphasise the fact that there is no competition. It is easy to see that right at the top of the pyramid, where the holding companies acquire the shares of the supermarkets, and those of the factories, and those of the producers of the raw materials, and those of the wholesalers and distributors, there sits a minute group of men whose only interest is the acquisition of — not money, but — power and control.

PURCHASING

Look at the tie-ups in Food. The Seedsmen (for vegetables), the fertiliser manufacturers, the grain boards, the millers (for flour, porridge, bread and fodder) the abattoirs, the meat boards, the milk boards, the egg boards and the supermarkets, all carefully linked under an umbrella organisa-

tion and all dedicated to the restriction of your freedom to buy, sell or produce whatever you want at a price you can afford. Monopoly is the name of the game, and "no competition" the first and only rule. Transport. Steel, plastics, rubber, motor car manufacturing, spares, repairs, oil and fuel, again, all controlled by a small body of holding companies with a very small tip to the pyramid, and, yes, you are right, with the same men at the very top as in the previous example about Food.



Public transport, heavy transport, railways, airways, "containerisation" in shipping, all show the same signs of control, monopoly, lack of competition, often exercised by governments, but also exercised by the same groups under the same umbrellas — holding companies who control the shares, not only in individual countries but, through the multinationals, also on a world-wide basis.

Building construction, purchase of land, provision of services such as plumbing, supply of gas, electricity and water, restrictions and regulations concerning plans, fencing, to say nothing of rates, interest on loans, and servicing of mortgages, furnishing, decorating, all these activities show evidence of the same features — control, lack of competition, organisation by some outside party for their own purposes.

Truly from the cradle to the grave, the life of the Israelite is organised and restricted, the basic control and responsibility being taken out of his own hands and yielded to another. It is not entirely relevant, but reports have it that it is very expensive to die in America.

Occupation. South Africa is apparently marginally less subject to control in this field of endeavour than some other countries, but even so, the control is there for all to see. Many occupations are subject to the proviso that the job-seeker must become a member of a trade union or semi-union. You cannot be an Estate Agent, a Nurse, a School Teacher, a Farmer, a Shop Assistant, an Architect, a Flower-seller, a Lawyer, a Jeweller, a Doctor, a Dentist, a Butcher, a Motor Mechanic, an Author, a Salesman, a Clerk, a Crane Driver, a Train Driver, a Drain Cleaner, without someone poking his nose into your affairs to say that there should be some umbrella organisations (Oh, Umbrella Makers, as well) for your profession, examinations to pass, licences to obtain, dues to pay (of course), "in order, (of course) to protect the public", but in reality taking over control of the way you want to run your business. Examinations, governing bodies, federations, boards, councils, associations, unions, federations of associations, associations of federations, union councils and associations of federated council unions, all seeking to control your way of making a living and to ensure that you conform with what "they" want

CONTINUED ON PAGE 26

Cameos of History

RAILLERY

“You came by the railroad?” inquired Lord de Mowbray mournfully, of Lady Marney.

“From Marham; about ten miles from us,” replied her ladyship.

“A great revolution!”

“Isn’t it?”

“I fear it has a very dangerous tendency to equality,” said his lordship, shaking his head; “I suppose Lord Marney gives them all the opposition in his power.”

“There is nobody so violent against railroads as George,” said Lady Marney; “I cannot tell you what he does not do! He organised the whole division against the Marham line!”

“I rather counted on him,” said Lord de Mowbray, “to assist me in resisting this joint branch here; but I was surprised to learn he consented.”

“Not until the compensation was settled,” innocently remarked Lady Marney: “George never opposes them after that. He gave up all opposition to the Marham line when they agreed to his terms.”

“And yet,” said Lord de Mowbray, “I think if Lord Marney would take a different view of the case and look to the moral consequences, he would hesitate. Equality, Lady Marney, equality is not our *métier*. If we nobles do not make a stand against the levelling spirit of the age, I am at a loss to know who will fight the battle. You may depend upon it that these railroads are very dangerous things.”

“I have no doubt of it. I suppose you have heard of Lady Vanilla’s trip from Birmingham? Have you not, indeed! She came up

with Lady Laura, and two of the most gentlemanlike men. She begged one of them at Wolverhampton to change seats with her, and he was most politely willing to comply with her wishes, only it was necessary that his companion should move at the same time, for they were chained together! Two gentlemen, sent to town for picking a pocket at Shrewbury races.”

“A countess and a felon! So much for public conveyances,” said Lord Mowbray, “but Lady Vanilla is one of those who will talk with everybody.”

Benjamin Disraeli “Sybil” —1845—

EXTRACT FROM LONDON IN 1731

Aldersgate, the ancient north gate of the city, stands to the westward of Bishopsgate. On the north, or outside of it, is the figure of King James I, on horseback, who entered the city at this gate when he came from Scotland, on his accession to the throne of England. Over the head of this figure are the arms of England, Scotland and Ireland, and on one side the image of the prophet Jeremy, with this text engraved, “Then shall enter into the gates of this city, kings and princes sitting on the throne of David, riding on chariots and on horses, they and their princes, the men of Judah, and the inhabitants of Jerusalem.” And on the other side, the figure of the prophet Samuel, with the following passage: “And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that you have said unto me, and have made a king over you.” On the south, or inside of the gate, is the effigy of King James I sitting on his throne in his robes.

—(Don Manoel Gonzales, 1894)

YOU AND YOUR FAMILY

J. Finlay

THE FAMILY WITHIN THE NATION



"In the three short decades between now and the twenty-first century, millions of ordinary, psychologically normal people will face an abrupt collision with the future. Citizens of the world's richest and most technically advanced nations, many of them, will find it increasingly painful to keep up with the incessant demand for change that characterises our time. For them, the future will have arrived too soon."

The above words were written by Alvin Toffler in his best-selling *Future Shock*, a book which has become almost the "bible" of businessmen today. In various articles and commentaries issued by the Federation, mention has often been made of this work because of its demand for society to change in order to avoid a "shock" which could render it the victim of a future in which not only an entire society, but an entire generation — will suddenly be transported into a new world. And according to this thesis the result will be mass disorientation as change avalanches upon the heads of the people who will be grotesquely unprepared to cope with it.

Unquestionably Toffler is right when he wrote of *culture shock* as being "what happens when a traveller suddenly finds himself in a place where yes may mean no,

where a "fixed price" is negotiable, where to be kept waiting in an outer office is no longer cause for insult, where laughter may signify anger. *It is what happens when the familiar psychological cues that help an individual to function in society are suddenly withdrawn and replaced by new ones that are strange or incomprehensible.*"

However, where Toffler was wrong is that the *change* envisaged is not due to take place in some distant future for it is already avalanching accompanied by a terrible destruction which is causing more than a little shock to society generally. The "familiar psychological cues" have already been withdrawn and replaced by those that are more than a little strange and incomprehensible simply because they are completely foreign due to the massive invasion of the alien into Western society. An intrusion which has spawned a curious social flora, extremely

odd personalities with extremely odd cultures.

This concept that everything is rapidly changing — and not for the better — is no exaggeration and cannot be lightly dismissed. It is perfectly true of course that there is really nothing new under the sun; that history repeats itself over and over again but what is now taking place is not a natural "evolutionary" movement. It is — no matter how often this is denied — a political strategy to deliberately change the entire structure of world society. And, if the present example as seen in the Western world is any guide, it will not be a better world but a complete disaster.

Commitment to Inform

It is an unfortunate fact of our time that in spite of all the advancements in education and technology — and the achievements in these areas

have indeed been tremendous — people generally are extremely ill-informed and are strangely ignorant of the real nature of the threats which confront them. They are aware of course that Communism is there and, depending on their own grudge against life, they are either for Communism or against it, meanwhile having no real understanding of the reality of this ideology; who set it up and who has maintained and financed it ever since. The same deplorable ignorance is seen in the understanding or mis-understanding of politics, whether local or international, conservative or liberal. For example, there is still a widespread belief that a politician who claims to be Conservative is naturally just that — a person who is moderate and cautious, preserving, keeping or tending to keep intact or unchanged existing institutions. Dedicated to his or her nation, race and people. In other words a patriot. In point of fact, nothing could now be further from the truth except in one or two very rare cases.

On the other hand, when it comes to the “home-front” there is often even more of a mental blockage or vacuum possibly because many of today’s parents were brought up on Spock or somewhere along the line fell a victim to his permissive teachings.

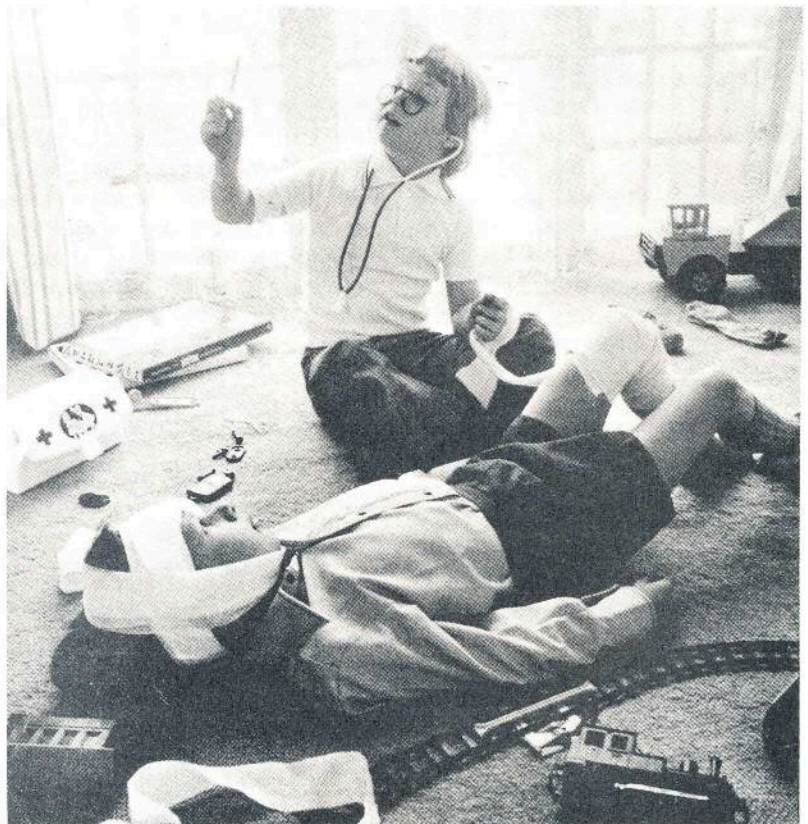
At this point it should be mentioned that it is possible many readers are disturbed that a magazine such as *The Covenant Message* should so often turn its attention on subjects which are still considered by many as not suitable for airing in “polite” society. These articles being either too political or too concerned with moral issues. Of the political it should be noted that party politics are *not* discussed in *The Covenant Message* but

politics, the science and art of government, is certainly in need of airing. Further and whether one likes it or not, the Bible is a political Book, although a great deal of religion has been added. To qualify this, basic to the Bible is the *Law of the Lord*. And, whether one accepts this Law or not, *it nevertheless still operates*. All the religion and all the party politics in the world *cannot* alter this fact of life. If the Law is broken — as is very definitely the case at present — the results of such disobedience will be and are immediately put into operation. Which is exactly what is now being experienced.

With regard to moral issues much of the change which has recently taken place in society has not only been through political manoeuvring but because of the ever increasing preoccupation by the news media and the educa-

tional system generally, with subjects which previously were never discussed in public and certainly not in front of small children. Unfortunately this preoccupation has produced an extremely twisted idea in the minds of many young and even among many older people, and somewhere along the line, something has to be done about this before it is too late. An exposé must be made. However, it is not our intention to shock for the sake of shocking, but it is our intention to try to wake people up from their present state of apathy. The “*It Can’t Happen To Me Syndrome*”!

In point of fact, the Editorial staff of *The Covenant Message* — is deeply disturbed over the conditions which are now all too apparent among our people *in all their lands*. Conditions brought about through their failure to keep the Law of the Lord. It is



appreciated that unless there is an exposure and a move to “stop the rot”, our people will be submerged. Indeed, possibly the greatest tragedy of our time has been the destruction of family life until, *almost an entire generation of young people has already been lost*. And of this destruction, it is essential to state over and over again and very clearly that it *has* been deliberate. That there has tragically been no real guidance from those who presently lead Western civilisation in politics, education or religion, and from this it is a natural conclusion that unless the family within the nation begins to do something for themselves, it will not be a possibility or a probability but inevitable, that the situation will deteriorate and our people, as a separate race, will come very close to extinction.

Another point which should be mentioned here is the question of Identity — not Jewish identity of course — which so many are proud to claim as their own. However, such a claim is meaningless if it is not accompanied by discipline, responsibility and by dedication toward the nation as a whole. Beginning with one’s immediate family. Thus, those who claim Identity must not be seen as static images, but as living entities, filled with energy and activity.

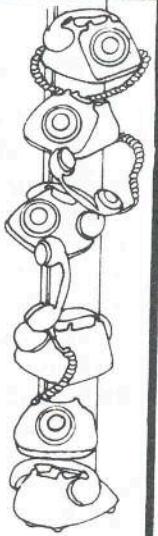
It is with this in mind that *The Covenant Message* is geared toward a more active research into every aspect of life — political and religious — which can and does affect our people. Somehow or other a way must be found to ensure that our Race is not completely swamped by the politics of change. Fortunately, there is a yard-stick for a well-balanced and moral society in the Law of the Lord. What is needed is the key to

unlocking the door which has been placed between the people and their Law.

Where to Start?

As Western society continues to blunder ever downward, much of the blame for the deterioration, especially of family life, can of course be laid at the door of the *Women’s Liberation Movement* with its demand for Equal Rights for Women. A cry which is actually not all that new for it has been sounded for many years but without a good deal of attention being paid to it. This lack of attention has unfortunately resulted in a great deal of bitterness which has enabled the modern Women’s Movement to claim that *all women* are oppressed by *all men* who must now be overthrown so that women may become liberated not only from their husbands and from marriage, but from their parents and children and even from natural heterosexual relationships and femininity. That this “liberation” movement is evil cannot be doubted but the matter goes even deeper. Unquestionably there has been a great deal of wrong done to many women over many years and often in the name of religion. In fact, much of the political concept of the role of women in society is still — in spite of the irreligious nature of modern politics — based on religious concepts. And from race to race, this outlook varies according to cultural beliefs.

In the Western world things are more complex. In the main, the status given to women is according to the writings of the Biblical scribes and pharisees and often largely based on Talmudic teachings where generally, the woman is seen as being unimportant except in certain circumstances. This belief actually originating in the Orient for it is certainly not



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natural to early Northern European practice but somehow or other, got added and largely accepted.

It is interesting to note however, that a certain Minos, of the Order of the Illuminati, founded in the eighteenth century by a former Jesuit, Adam Weishaupt, could write: "Women exercise too great an influence over men for us to hope to reform the world if they themselves are not reformed." This was a time — and there were many such times — when women did indeed have great influence for it was in the salons of France that small gatherings drawn from all over Europe, met and for forty years or more these gatherings were the very centre of European civilisation. The French Revolution (1789-92) changed this situation with its cry of "Liberty, Equality and Fraternity", a cry which began a steady levelling down not only of the French nation, but of all European nations. Women were the most deeply affected — a movement grew which began reducing them to the lowest common denominator and this process has continued and been used most effectively. Added to which and more recently and possibly still not obvious, the alien concept of woman as a chattel and a plaything is now being allowed to take root and grow. Indeed, encouraged to grow for those intent on world control are fully aware that in order to destroy the White race, the role of the White woman must be denigrated — and this in spite of or because of the *Women's Liberation Movement*.

In the July 1983, *News of the New World*, mention was made of a book *The Ideal and the Destiny* by Richard McCulloch and which is an examination of the early history of Northern European people who McCulloch rightly maintains are:



WOMEN DEMONSTRATING IN SANTIAGO

"... now trapped in such a political and demographic morass that 'nothing less than a spiritual and moral revolution' can prevent its extinction." McCulloch's answer to this is that such a revolution must come from "the same source it has come from a thousand times before — from the supreme beauty and charm of the Nordic woman." Such a contention may of course, be greeted with howls of laughter by not only male readers but by many women as well for unquestionably, such a beauty and charm — which are not purely physical but derived from moral principles — do not now appear to exist having been almost entirely lost. Indeed, the accent today is on the ugly and the vulgar with the result that movements such as *Women's Liberation* have been able to raise their strident voices.

Retreat from Motherhood

In an article carrying the above sub-title, Rose L. Martin states

that the present demand for Equal Rights for women is far older than the majority of its modern day backers realise for it goes back to Plato, the Utopian philosopher of Greek antiquity who died in 347 B.C. Apparently Plato was the first to propose it in his imaginary *Republic* which likewise failed to become a reality. Rose Martin writes: "As a sidelight on human nature it may be remarked that Plato, the original advocate of Equal Rights, was identified with the 'gay community' of his day. He had been the star pupil of Socrates, condemned to death for corrupting the young men of Athens..."

Similarly the 'modern' Equal Rights movement, that surfaced 140 years ago and now enjoying a third or fourth blooming, has always included a good many deviates of both sexes among its leaders and supporters. Moreover, the rise of organised feminism coincided with the birth of gradualist socialism in the Western world, which is not surprising since both were Marxist-instigated; and this triple alliance has endured ever since. Both international socialism and international feminism are more profoundly indebted to the international community of deviates than is generally admitted."

Later in her article Rose Martin speaks of the endless discussions about contraception and abortion-on-demand which in every Western country, can be linked to women with Socialist leanings seeking to make political capital for them. And one effective way of reaching the masses had been through the medium of Family Planning Centres which generally, specialise in "sex-education" — a polite euphemism for information about birth-control. That matters so delicate and so intimate should so often be handled

by those who are undeniably lesbian and couldn't care less about the family seems grotesque, to say the least.

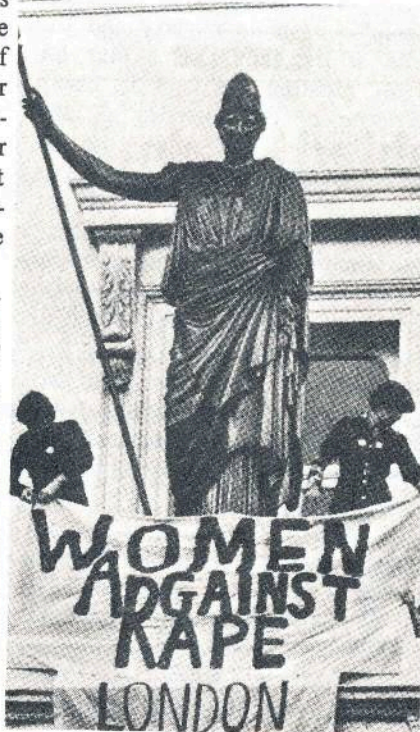
A footnote to this article is extremely interesting: "It is reported that when the British law providing criminal penalties for homosexuals was brought to Queen Victoria for her signature, she learned for the first time that lesbians existed; but refused to believe it. Reputedly she insisted that all references to women be deleted from the law before she signed it. Thus homosexuality became a crime for men, but not for women!"

As already noted, Western leaders — both political and religious — are largely to blame for the present deteriorating situation in our society especially with regard to the family and the permissiveness of every description now found in the Western world. When he was America's President, Jimmy Carter and his wife admitted urging a number of state legislators to support the Equal Rights Amendment. The Carters were apparently "serenely unaware" of any impropriety on their part. Nor did that euphoric pair seem distressed by the rowdy behaviour and profane resolutions enacted at the Women's Conference held during their occupation of the White House."

In 1977, this Conference, tax-financed by the American people and sponsored by the *International Women's Year*, met in Houston, Texas and brought together women of every type, colour and creed. Writing of this event, Martha Andrews of *The Voice of Liberty* stated that the day preceding the Conference found many caucuses in session made up of state delegations and special interest groups (lesbians, chicanos, senior citizens, prostitutes, etc.). At the Exhibit Hall there were about two hundred

exhibits from the various states, church groups, YWCA, Girl Scouts, many lesbian booths with "How to" books; a socialist booth with a sign "Down with racism, sexism, and anti-gay bigotry"; Women's International League for Peace and Freedom; massage parlours offering "adventures in body awareness" and many others, including "Right to Life".

A \$15 a plate banquet was held in a hotel ballroom with Rosalyn Carter and Betty Ford as speakers. Later, on the Conference platform, the wife of the then President as well as Mrs. Ford and Lady Bird Johnson both former first ladies of America, were all very prominent. Rosalyn Carter said she was for the rights of women in "Every walk of life"! Among the many activities there was a torch relay with about 2 000 runners, ending with tennis player, Billie Jean King and other prominent women, joining in at the last mile.



During the three days of the Conference action was taken on Resolutions affecting virtually every aspect of a woman's life but there was no mention of responsibility and discriminatory tactics were repeatedly used against the opposition which in point of fact, was even larger than the "liberty" proponents although this was not reported on by a biased media nor was mention made that several of the Resolutions passed were actually acceptable to the anti-Equal Rights Amendment group. These Resolutions covered Child Abuse and Rape.

However, a Homemaking Resolution which in reality had nothing to do with the home, sought to put monetary value and working hours on housekeeping. Other Resolutions actually *took away* more rights than they gave while the Child Care Resolution called for the Federal government to assume the major role of providing and directing comprehensive child-care programmes. This would effectively take children from their parents. A humanist-feminist object being to raise children communally, Soviet style!

Should all the Resolutions proposed at the Conference ever come to fruition — *and they are still being worked on in the background* — women would end up with no rights at all; a reverse discrimination would be practised; women would lose all rights in the home; half the family support would become the woman's responsibility; wives could be forced to support non-working husbands, be liable for a husband's debts and for alimony; child support and the economic dislocation of divorce.

Further, sexual integration would become law whether wanted or not. Women would *not* receive protection from dangerous working con-



CHILDREN SPEND MORE HOURS WITH A SUBSTITUTE MOTHER THAN THEIR OWN FAMILIES.

ditions, abuse and rape and could be called to fight in the army without any special consideration shown. Forced factory work could also become law.

The Real Facts

Many years ago a book was written by Dr. David Dallin and translated from the Russian by Joseph Shaplen. This work took a look at conditions in the Soviet Union especially with regard to women for Dr. Dallin maintained that the best criterion of the standard of living of workers in all countries is the extent to which female labour is used. Factory work is hard on women in general resulting, as it does in Russia, in a higher degree of illness and other burdens and it is particularly hard on married women and mothers. Under ordinary circumstances only necessity should drive the mother of a family to work for outside work, no matter under what conditions, involves a certain amount of neglect of the home and obviously means that children must remain without their mothers for many hours.

The vast majority of Russian women are expected to work in factories and in addition, work in the small family garden, so necessary and widespread in that country. According to Dr. Dallin, so much

ideological nonsense has been spread on the subject of female labour that it is difficult to grasp the elementary facts. Many journalists and travellers to the Soviet Union have pictured with great enthusiasm the expansion of female labour which they present as a great achievement but in point of fact, these ardent advocates have no conception of the pain and struggle for the mother of a family. For most women it does not mean participation in a social life but it often does mean that basically, there is extreme poverty and the loss of the family as a unit for most children are kept in cheap government day-nurseries all day long. While the wide use of government-operated eating-houses is no more inspiring. It is thus not surprising to find that any political movement that might arise in the future would find a sympathetic response among many Russian workers discontented with the low standard of living, the unbridled power and control exercised by plant and other officials, and the unlimited power of the police in private lives.

Yet, this is what the *Women's Liberation Movement* is working for as revealed in their strident demands for Equal Rights. When the Communists were set up in Russia they

too demanded "equal rights" for women. In reality this was to prevent women being what they called "private property". And so they degraded women to the lowest and most primitive level. The same situation is developing in Western society in spite of the claims of a *new dispensation*, a *new freedom*. The demand is for a change of life-style. To change *everything* in order to avoid an abrupt collision with the future. A cultural "shock".

In point of fact, the equalising of women with men would mean a dreadful sameness or uniformity. And of course, such a change would necessitate re-creating natural law which is an impossibility. This is not questioning that woman can be courageous and do have ability not only equal but at times greater than the male. No, the answer lies elsewhere for without doubt, the equalising of woman with man according to a socialist concept is merely the downgrading of women to the final position of complete and endless slavery.

This surely was never intended by the Creator of all things Who saw that everything was good — when in its own environment, adorning its own society.

—To be continued

THE SILENT KILLER

THE MOST REMARKABLE
FACT STORY EVER TOLD.

It should never be forgotten!

Alfred W. McCann, in his book *The Science of Eating* tells of his amazing and most revealing experience on the German Ghost Ship after THE SILENT KILLER HAD STRUCK. It should be read and re-read. It should never be allowed to die. We reprint it for the benefit of our readers.

After thousands of years and hundreds of generations, when the World War 1914-18 has been forgotten, in the health books of those days there will be a whole page about an event which at present very few people remember. The event referred to is a most remarkable one. It reveals a 'World war' of far more deadly and wide-spread kind. Of this war civilised man knew nothing.

The real significance of this war was brought in a grim way to the notice of a few observant men when the German cruiser *The Kronprinz Wilhelm* was forced to seek a neutral port on April 11, 1915, after having raided on the high seas for eight and a half months. Relying on her speed she had successfully defied the British and French fleets. BUT SHE WAS FINALLY BROUGHT TO SHORE BY AN ENEMY, FAR STRONGER THAN THE ALLIED POWERS, AGAINST WHOSE ATTACKS HER GUNS AND SPEED PROVED OF NO AVAIL.

Before running into James River and dropping anchor off Newport News, U.S.A. she had lost in the battle waged by the unseen enemy, 110 men out of 500. Each day of late, two of her crew had fallen prostrate on the deck. The others were on the verge of collapse.

The Chief Surgeon, Dr. E. Perrenon, was just as bewildered and helpless as the ship's

officers and men. When *The Kronprinz Wilhelm* anchored in the James River she was boarded by government experts, state experts, specialists in private practice and a great number of eminent health officers and physicians to hold consultations over what had happened.

Here was this great German cruiser, one of the fastest on the seas, which for nearly a year had successfully defied the overwhelming strength of the Allied Fleets, lying helplessly at anchor, though not a bullet had struck her hull or a wound inflicted on her sailors.

But all these experts were just as much at a loss to explain what had happened, as was the ship's doctor. The cruiser was well supplied with food. In fact, to complete the irony of fate, no cruiser in the world's history had ever been better provided with all the amenities of modern life than *The Kronprinz Wilhelm*. All her provision rooms and even her cabins and saloons were packed with stores of food.

After leaving Hoboken on August 3rd 1914, *The Kronprinz Wilhelm* had roved the seas for two hundred and fifty days, subsisting on supplies taken from French and British Merchantmen before she sank them. During this time she touched no port. The crew of *The Kronprinz Wilhelm* wallowed in civilised food they had taken from other ships.

On February 5th 1915, she sighted the Norwegian barque, *Samentha*, loaded with a cargo of wheat — WHOLE WHEAT! But as the German ship was overstocked with food of a more refined and palatable kind, according to prevailing views to which the ship's doctor also subscribed, the Norwegian vessel was sent to the bottom of the sea.

NOT A BUSHEL OF WHOLE WHEAT WAS TRANSFERRED TO THE GERMAN SHIP.

If fate had staged the whole event she could not have done it in a more dramatic way. Eighteen days later, a new supply of red meat, ham, butter, white flour and canned vegetables were seized from the French passenger steamer *Gaudeloupe*.

The German ship's doctor noticed that some of his crew were complaining of swollen ankles and pains in the nerves below the knees. But on March 25th when she seized all the butter, lard, white flour and canned vegetables from the British steamer *Tamar*, fifty of her crew were reported to be acting 'queerly', none of them being too vigorous.

On March 27th, 1915, she seized the British steamer *Coleby*, and took her coal, white flour, butter, potatoes and canned vegetables, BUT SENT HER CARGO OF WHOLE WHEAT TO THE BOTTOM OF THE SEA! It was now that the alarming conditions began to develop with typical symptoms of paralysis, dilated heart, atrophy of muscles and pain on pressure over nerves with anaemia.

Fifty of the men could not stand on their feet; they were dropping at the rate of two each day. It seemed as though a curse had descended upon the cruiser, and it was plain that the whole crew were rapidly going to pieces.

The Kronprinz Wilhelm would either be manned by 500 dead bodies or would have to make a run for the nearest port. The unseen enemy had overtaken her in spite of her speed, her guns, and almost unlimited supply of coal and food. The Captain of the ship had no choice. He surrendered to the invisible enemy on April 11th, 1915, by making a dash for the nearest neutral port.

The arrival of *The Kronprinz Wilhelm* in Newport News created a tremendous sensation in the U.S.A. The most prominent physicians and health officers took an active interest in the strange case. They all, however, seemed at a loss. Medicines appeared to be of no avail. The silent enemy went on with its work. The scene had been watched by Mr. Alfred McCann of the *New York Globe*, a former deputy health commissioner.

For years he had waged war on food adulterers, and on all kinds of bleached, coloured, sifted and refined food. No man in the U.S.A. had given more study to the causes of malnutrition or addressed more physicians on the subject. As soon as he heard of the ill-fated German ship, now turned from a formidable raider into a helpless hospital ship with a disease-stricken crew, he realised at once what had happened and where the cure was to be found.

But all his endeavours to get on board that ship proved futile. He had to resort to strategy

and presented the card of a celebrated New York physician to the officer in charge! The effect was magical! In five minutes he was aboard, and the moment he was recognised he would have been turned off had he not at once started to address the audience with a speech, the accuracy and irrefutable deduction of which swept all present off their feet.

From the very moment the ship's doctor sent ashore the assembly of prominent physicians and health officers the whole situation changed in McCann's hands and by carrying out his advice. The ship's surgeon, Dr. Perrenon was amazed by the quick change in his crew. On April 20th, fourteen of his crew were able to leave the ship's hospital quarters and return to their own bunks. Within ten days forty-seven men were so advanced towards recovery that Dr. Perrenon said: 'We can safely say they are cured.'

The recovery of the remainder of the crew went on accordingly. Evidently the cure suggested by McCann worked wonders. Of what then did it consist?

The Cure

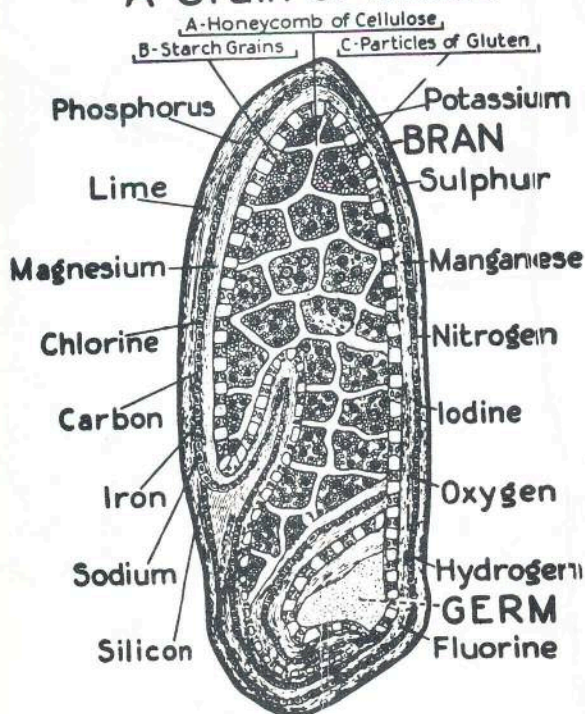
It was probably the simplest and most insignificant cure ever conceived, and it was based upon equally simple reasoning. The crew had been feeding on de-natured, de-germinated, de-mineralised refined diet, sadly lacking in fresh fruit, fresh vegetables, green-stuff and roughage. According to McCann the refined food had caused a mild chronic acidosis which abstracts the lime salts from the fibrous tissues, muscles, nerves, cartilages and bones.

The swelling of the limbs was due to the abstraction of these lime salts with increased vascularity and weakness of the muscles that follows, causing neuralgic pains and effusion to the joints. The first thing McCann had recourse to was the very foodstuff which had been sunk to the bottom of the sea — **WHOLE WHEAT**. He knew that the husks of **WHOLE WHEAT** were especially rich in the very food elements wanted.

He therefore, discarded the floury part of wheat and used only broad-bran, rich in vitamins and lime salts, ordering a hundred pounds of wheat bran to be kept leaching for twelve hours at 120°F in two hundred pounds of water. Of this liquor every man was given eight ounces each morning. Of the bran itself every man was given one teaspoonful morning and night until the stools became loose. For their meals the men were fed on generous supplies of soup made with cabbage, carrots, parsnips, spinach, onions and turnips, boiled together for two hours and eaten with un-buttered **WHOLE WHEAT BREAD**. Only the liquor part was used and its residue was discarded, in direct contrast to the usual process in civilised countries where the residue is used and the liquor discarded.

Potatoes underwent a similar but still more rigorous procedure. After they had been washed and peeled their skins were washed and retained while the rest was discarded. Again only the liquor part was used and given as a drink — four ounces to each man a day. In addition each man was given the yoke of an egg every three hours in fresh, unskimmed milk, while the white of the egg was discarded.

Sixteen Minerals in A Grain of Wheat



One hour before drinking the milk, the juice of ripe oranges or lemons diluted with water without sugar was given to each man. Apples, raw or stewed, were kept within reach all the time. At the end of the first week all the men were allowed to eat solids of vegetable soups as well as the liquor.

From this dietary McCann excluded rigorously all cheese, white of an egg, lard, fat, white bread, crackers, pastry, gravy, polished rich pearl barley and de-germinated corn meal as ACID FORMING FOODS. NO DRUGS WERE ADMINISTERED OR ALLOWED. The fact that those forty-seven men could be dismissed from the ship's hospital within a period of ten days after having been kept on this simple diet constitutes ONE OF THE GREATEST ACHIEVEMENTS OF THE WORLD WAR NO. 1.

The germ and bran of the wheat sent to the bottom of the sea by the German ship would have been worth its weight in gold to the crew because they contained just the alkaline, calcium and potassium salts that they so much needed!

Note: The Germans had an abundance of what they FANCIED — but it would have KILLED them in the end.

(a) The doctors and experts at that time did not know what to do about the situation. The ship's doctor was helpless.

(b) They all wanted to keep THE LAYMAN out of the picture.

(c) All that the layman had to do was to alter the DIET, to wholesome, fresh foods that not only solved the problem, saved the men, BUT THESE SAME FOODS ARE WITHIN EASY REACH OF US ALL.

—Herbology

EVENTS ARE CHANGING THE SHAPE OF YOUR WORLD

DISCOVER WHAT THE REASON IS —



From the Future into the Past



It is often said that the future is already upon us. This is true. All the developments we will be faced with will be the ones we have already seen. The only difference is that they will be seen in a different context. In particular, one event which will be the most significant of the future is the arrival of the first human on Mars. This is not a mere possibility. It is a certainty. The first human on Mars will be a man. He will be a man who has been trained for the purpose of the mission. He will be a man who has been selected for the purpose of the mission. He will be a man who has been selected for the purpose of the mission.

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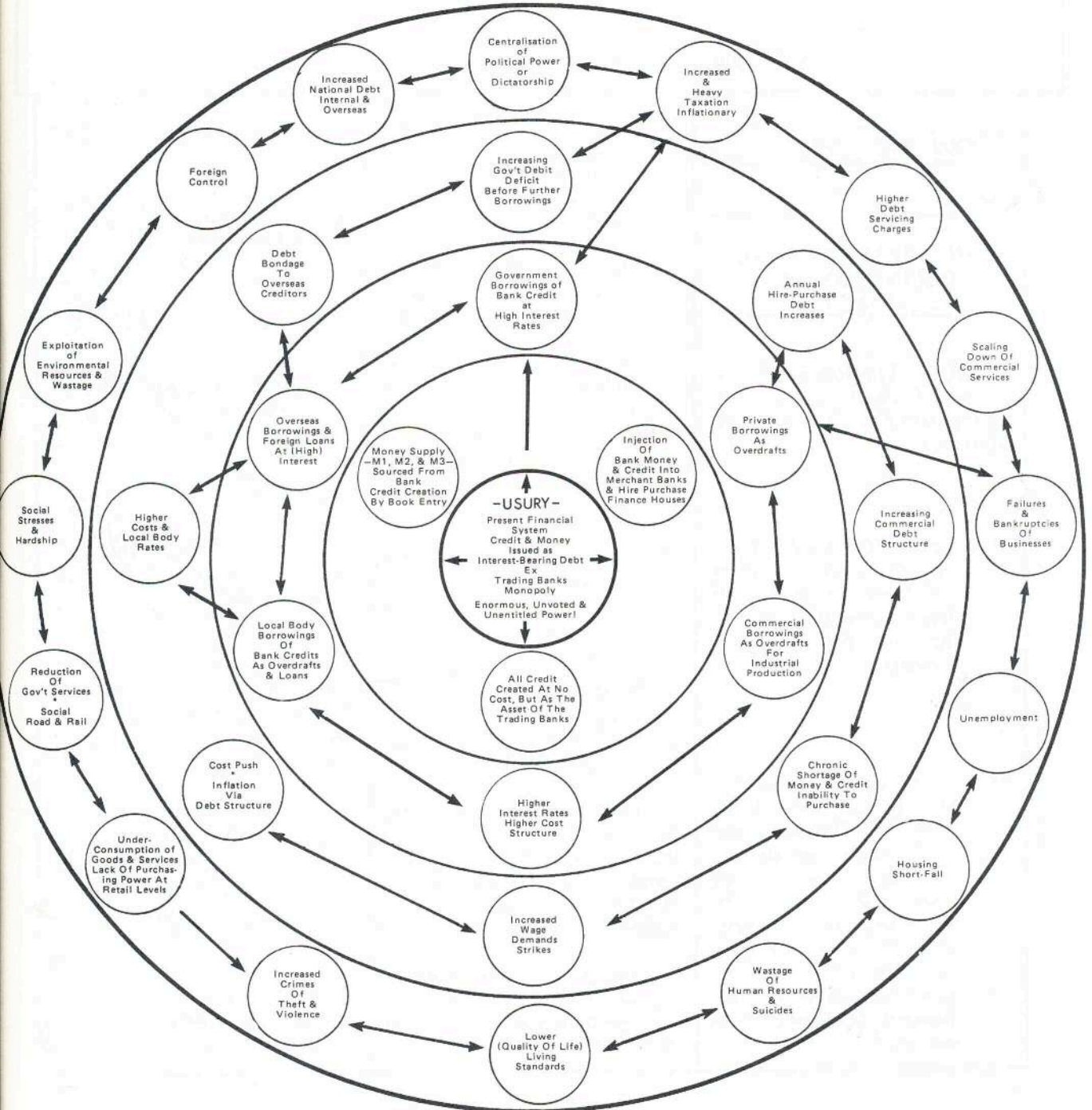
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WINDOW ON THE WORLD

THE VICIOUS CIRCLE

“WHEELS WITHIN WHEELS”



→ **THE NATIONAL AND INTERNATIONAL CONSEQUENCES OF ALL THIS ARE:-**

MULTI-NATIONAL CONTROL, ECONOMIC WARFARE, MILITARY WARFARE, NUCLEAR THREATS, LOSS/DENIAL OF INDIVIDUAL SECURITY, PLUS MASS STARVATION and MISERY TO MILLIONS OF PEOPLE. ▲

FROM

THE MONEY RACKET

BY: John Stuart- Menzies & Ron.H. Miskin

WINDOW ON THE WORLD

**THE THREE OFFICIAL
DEFINITIONS OF
MONEY**

SOURCE: The Reserve Bank of New Zealand as published in the Monthly Abstracts of Statistics

M 1 includes the public's holdings of notes and coins plus trading Bank demand deposits plus funds in savings banks personal cheque accounts.

M 2 is the equivalent to M 1 plus demand and call deposits of P.O.S.B. and trustee savings banks, private savings banks, official money market dealers, finance companies and current accounts of stock and station agencies, nett of call and demand deposits of all these financial institutions with each other.

M 3 is equivalent to M 2 plus fixed deposits. Fixed deposits include those at the trading banks plus all other time and special deposits of P.O.S.B., private savings banks, term deposits of stock and station agencies, money market dealers and finance companies, nett of term deposits of all these institutions with each other.

A fair conclusion from the above facts is that there are only two types of money supply:

M 1 The poor persons money supply.

M 3 The rich persons money supply.

The M 1 money supply serves most wage earners, superannuitants, solo parents and the other less fortunate of society.

The M 3 money supply is the more all-embracing and it is in this field that the high-finance people carry on their unnatural "money making money" manipulations.

Wage earners and such would be well advised to study the consequent overall trends which affect the M 1 money supply —

their own limited financial "ration".

Published by Tauranga Branch of the VOTERS ASSOCIATION OF NEW ZEALAND. ▲

A STARTLING CONFESSION

When Josiah Stamp, a Bank of England Director, was addressing 170 teaching staff of Texas University in the 1920s, he said this:

"Banking was conceived in iniquity and born in sin. Bankers own the earth. Take it away from them but leave them the power of creating money, and with the flick of a pen, they would create enough money to buy it all back again!

"Take this great power away from them and great fortunes like mine will disappear — and they ought to disappear for then this would be a better and happier world to live in . . .

"But if you wish to be the slaves of bankers and pay the cost of your own slavery, then continue to permit bankers to create and control money . . . So long as governments permit such things, a man would be foolish not to be a banker." ▲

(From: *The Legalised Crime Of Banking* by Silas W. Adams.)

WINDOW ON THE WORLD

The following article is reproduced from Page 75, Volume 99, No. 2, of *The Insurance & Banking Record*, February, 1975.

Reprinted from:
The Insurance & Banking
Record, February 1975.

A SHORT TREATISE ON THE ORIGINS OF INFLATION

from *The Bankers Magazine*

If all the financial experts and all the politicians were to be believed, the allegedly sole causes of inflation are the wages and prices spiral and successive governments' dangerous tendency to print too much money.

But "printing too much money" is a pretty meaningless charge — about on a level with the proposition that babies are brought by the stork. In the first place, cash, i.e. bank notes and coin, are obtainable by the private banks in any quantities they require by means of the so-called "open market operations", which ultimately means that banks obtain cash for a cheque against a mere book entry, involving the bank creating, out of nothing, a means of exchange. The "reserves" which allegedly control the volume of bank emission are also paper values created out of nothing.

Secondly cash, in highly developed "capitalist" countries, is but five per cent or less of the total means of exchange. The rest of

the effective money is in the form of bank credits, mostly passed on by cheque, and created out of nothing as an interest-bearing debt, lent to governmental or private borrowers.

A small part of bank-created money is for purchases by the banks. In addition, cash is created by central banks, some nationalised — like the Bank of England — others private — like the American Federal Reserve System. But in either case the charge against the government for its excessive money printing is off-target.

But the system creates its own crisis. If we assume theoretically that the total means of exchange in, say, Great Britain, is of the order of 40 000 million pounds almost all of it created by banks at, say 15 per cent, then it follows that the outstanding debt is 46 000 million pounds. The additional 6 000 million pounds would have to be borrowed into existence, again at interest, in order to service the debt. This in itself is inflationary, as the real rate of economic expansion is much less than 15 per cent.

The other central factor in inflation — inevitable given a usury-money system — which everyone ignores or, in fact, does not understand — is that the capitalisation of almost all business is done by means of perpetual interest-bearing debts: Even dividends are merely a variable rate of interest on a debt called "capital"; in this sense the national debt is the "capital" of a nation and state.

So, full circle, a perpetual debt, especially if it is based on usury, is against nature, in which there is nothing physically permanent. It follows, therefore, that if debt and interest obligations go on accumulating *ad infinitum* then this leads inevitably to inflation.

The now generally understood relationship between inflation and unemployment is in reality due to this usury-factor. If most of the producers of goods and services must add to their otherwise simple wage costs (the profit of the entrepreneur being simply his variable salary) their interest obligations to shareholders, banks, etc., while the mass of the buyers, constituting the greater part of the purchasing power, are not in receipt of interest-incomes, we get a built-in imbalance between costs and purchasing power, the latter being artificially bolstered by various hand-outs, and this leads to the choice between inflation or unemployment.

And above all there is the never-ending need for loans. And were it not for the imposed borrowing there would be no money in circulation and the whole system would immediately collapse.

The logical solution seems to be a return to first principles: all means of exchange in all forms must be created by the sovereign state debt- and interest-free, and spent into circulation on the needs of government, thus eliminating most taxes. All debts, "capital" or others, must be repayable in one sum or by amortisation in a reasonably short time. The banks, like insurance companies, building societies, etc., should lend money they have borrowed or earned at a profit, but without the right of emission. As Sir Francis Bacon said in his essay *Of Usury*, "... it is against nature for money to beget money ... For were it not for this lazy trade of usury, money would not lie still, but would in great part be employed upon merchandising which is the *vena porta* of wealth in a state."▲

RELIGIOUS SNIPPETS—TO MAKE YOU THINK

Onward Christian Soldiers has been turned on its head in a *Teachers for Peace* newsletter which claims that the hymn has "unacceptable military overtones" and that for children, "it sounds like real war". The change toward pacifism having raised its ugly head at the time of the Falklands Commemoration Service in 1982 when no martial hymns were played and when in fact, the whole theme of the service seemed to condemn those who had not only risked but lost their lives at the time of the Falklands War. Pacifism is of course, one sure way of destroying a people — and truly fighting for one's country is now no longer considered as worthy. Only "freedom fighters" are applauded.

An Open Letter to Oral Roberts

Meanwhile, a Methodist minister in America called on Evangelist Oral Roberts for help in contacting Jesus — so reported a newspaper in Iowa. Apparently the Rev. Dick Pearson, pastor of First United Methodist Church, made the request in "An Open Letter to Oral Roberts" that ran as a column in the church's newsletter.

"Six years ago you announced to all the world that Jesus had directed you to build a \$120 million medical complex down there in Tulsa when they didn't really need any more hospital beds," Pearson wrote. "But you and Jesus persisted, and you were victorious over the forces of evil.

"Three years ago you told us that you had spoken with a 900-foot-tall Jesus who had assured

you that the project would be completed.

"Now, I understand from very reliable sources that Jesus has been talking with you again, and the theme running through these chats has been money. I was told that you taped these conversations, and the Lord told you, 'Oral, ask each friend and partner for \$240 to be given now or to send \$20 a month for the next 12 months . . . Do as I tell you. Obey me. Tell the partners to obey me and I will show them spectacular things of my miracle power.'

"Oral, you're a United Methodist, and just between us, I would appreciate the benefit of your counsel," the pastor wrote. "Could you please give me the area code and unlisted number to you-know-who? I feel cheated. I have never seen a 900-foot-tall Jesus!

"I could use your help in another matter," he continued. "We're getting ready to have a capital funds campaign sometime during 1983 when we will celebrate the 75th anniversary of our church dedication.

"Oral, do you suppose the next time Jesus talks to you, you could give him my name and phone number, and perhaps he could give me a minute," Pearson concluded. "It would sure impress my congregation, and they might open up their wallets and cheque books and be more generous if they knew that Jesus had cared enough to call me."

A Voyage Around the Prelates

Earlier in 1983, an article by journalist, Graham Turner in the British *Daily Telegraph* made a few startling comments. For instance and as Mr. Turner report-

ed: "The definition of chastity which I like best is 'emotional integrity'," declared an Anglican bishop, somewhat obscurely. What did that mean, I enquired? "Well, supposing you and I are homosexual — no, let's say you're a girl," explained the bishop. "It means that you and I retain our integrity so far as our feelings are concerned, that I respect you as a person, not just somebody I'd like to go to bed with. That's a much better definition than just 'no sex'."

"But did his definition mean that you could, in fact, go to bed with the other person? I think I'd prefer this to remain off the record," replied the bishop, "but, yes, it does."

On a visit to the Palace of Wells, the present bishop, John Bickersteth, expressed his views on homosexual priests: "He would only take a strong line, he said, if their activities became a scandal in the parish. If you had a priest who haunted public lavatories, then you'd got a problem. Equally, if he brought 'a friend' to live with him in the vicarage, that too made the matter public. If, on the other hand, the cleric had a male friend in London, then only he and his maker were to judge. 'I', said Bickersteth, 'am certainly not going to judge him'.

"John Habgood, Bishop of Durham, regarded by many of his episcopal colleagues as something of an oracle on moral issues, took a similar line. Christian opinion, he said, was divided on the issue of homosexuality, and there was 'quite a legitimate fuss about moving towards a society where it was no more odd than marriage'. On the other hand, a good deal had been lost by persecuting homosexuals and 'not allowing them to make morally risky moves in order to create

a viable life for themselves’.

“As for homosexual priests, ‘I try to make it clear that if they are aggressive or indiscreet, they will bring wrath on their heads and make it impossible to minister’.

“So his concern, like Bickersteth’s was to avoid public scandal? ‘Well,’ replied Habgood, ‘you can go quite a long way so long as you don’t flaunt things in people’s faces. There may be situations where, say, a priest has a lodger. Now, I don’t know what goes on in the privacy of their own home. As soon as one raises questions in that way, one is inevitably putting oneself in the position of making judgments, and we don’t make judgments about the quality of each other’s marriages.

“We are learning to be more relaxed about things, without departing from the standards we have always held to.” *We now, added Habgood, knew a good deal more about homosexuality as a condition than they did in Biblical times, and realised that a hard core were inherently so. That hadn’t come up in the Bible, so to that extent, it was a new one.*

“Caught between upholding the standards of Christianity and facing the facts about society as it is, remarked Habgood, one was always forced into a compromise — but then he didn’t regard compromise as a bad word.”

Nene So Blind

Evangelical Christian leader, Jerry Falwell, also believes that the Almighty loves everyone “irrespective”. However, in this case Falwell was not thinking of homosexuals but of the Jews. Following a meeting with a top Jewish leader, Rev. Jerry Falwell, a politically active television preacher in

America, maintained that he does *not* seek to make America a Christian society and offered this view two days after his meeting with Rabbi Marc Tanenbaum.

Falwell believes that this is the time for Catholics, Protestants, Jews, Mormons and everyone else to rise above the efforts to polarise or isolate America and return the nation to the moral principles upon which America was built. This sounds commendable until it is appreciated that Baptists, Lutherans, Roman Catholics and Jews were denouncing every statement by other religious leaders who want a Christian America. This should make South Africans do a little hard thinking too because, where previously they believed they were living in a Christian nation, this is apparently no longer the case.

Naturally, Rabbi Tanenbaum called Falwell’s statement “a necessary and timely clarification of his basic attitude towards Jews and Judaism and of his commitment to religious pluralism”.

Meanwhile, while even the Establishment news media could not ignore the culpability of the Israeli state in the massacre of innocent refugees in West Beirut, Jerry Falwell certainly could. He demanded the United States support the Israelies or — risk the wrath of God. This preacher believes God will treat nations on the basis of how they treat the Jews. He even doubted that the *Christian Phalangist Party* in Lebanon could be responsible in any way and speculated that it was supporters of the *Palestine Liberation Organisation* who killed the refugees to turn world opinion against the Israeli state — making this statement *after* it was announced the soldiers involved in the massacre were allowed through Israeli lines to ostensibly

round up “terrorists”!

Later and not surprisingly, Menachem Begin expressed his appreciation for Falwell’s support saying the relationship between fundamentalist and evangelical Christians and the Israeli state had been of vital importance in assuring American support for the Jewish state. Falwell also quoted Begin as saying: “There are those who work very hard to separate us but we are not going to be separated *because we need each other.*”

They Must Go

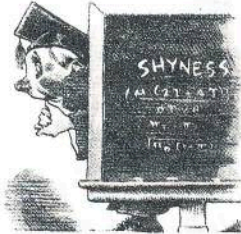
Obviously Falwell and his fellow-religious-travellers have never read the book *They Must Go* by Rabbi Meir Kahane, an internationally known Jewish theologian and founder of the *Jewish Defence League*. In his book — advertised with the words “*How long can Israel survive its malignant and growing Arab population?*” — Rabbi Meir Kahane sets forth the only plan he considers will work for the survival of the Israeli state. A plan which brought the reply: “Imagine the scream of rage which would come first from the Jews, then the mainline Christian churches, if a book was advertised with the words, “*How long can America survive its malignant and growing non-White population?*”

The strategy for world conquest is to destroy *all people and all nations through mixing* and it is interesting to note who are the foremost instigators of enforced race-mixing; the foremost advocates of tax-payer supported projects which allow Blacks to maintain their high birth-rate; the foremost propagandists for racial “equality” and the foremost decriers of any manifestation of White consciousness.▲

PRIMARY LOYALTIES

CONTINUED FROM PAGE 8

you to do. The idea that "the public needs to be protected" is so much hogwash. If a shopkeeper sells a bad egg to a customer and will not replace it, the customer should be able to take his custom to a more satisfactory shop. If your child is not learning under one teacher at one school, you should be able



to put him under another teacher in another school. If your architect and builder combine to build you a bad house, sue them.

The public does not need more protection, or any protection, it needs freedom, and if a member of the public does need to have his nose wiped he should do it himself. The Israelite trait of concern, inbred into the nation, will ensure that any who suffer from real misfortune will be looked after, and the mechanism of the seven year release and the fifty year jubilee would ensure that all have a viable living, but inefficiency and greed are the responsibility of those who exhibit them. The provider of any service or goods is responsible for the quality of the service or goods, and if they do not meet the specifications of the customer, under contract, they should be thrown back in the provider's face and obtained from elsewhere.

Although we are most con-

scious of the government in South Africa, the governments of many countries are eager to convince their citizens that they are engaged in a policy of "Free Enterprise". Anyone who cares to think about the methods they are using will recognise this as an arrogant lie. The Socialism that they are in fact practising is the biggest confidence trick ever perpetrated on the unsuspecting Israelite. It goes without saying that the Israelite should not be unsuspecting, but that part of it is our fault. The governments are ably supported in this perpetration by the very group of people we have been talking about above, the holders of the shares in the holding companies which control every commercial product from animal abattoirs to zulu zweibacks. Anyone who does not see that, from one source or another, the outside control exercised on the Israelite nation is virtually total has his head in the sand like the Ostrich. Do not forget that the breeding of Ostriches and the sale of Ostrich products are also controlled. It is sometimes supposed that the holding companies are not actively supporting the government in its control, that they are somehow in conflict. Do not be deceived by this propaganda. There are frequent reports of the conferences taking place between what is called the Public Sector and what is called the Private Sector which take place every year or two, and advertisements for these conferences appear every now and then in certain esoteric journals, not naturally meant for consumption by you and me. Be warned, that the "Public Sector" is propa-

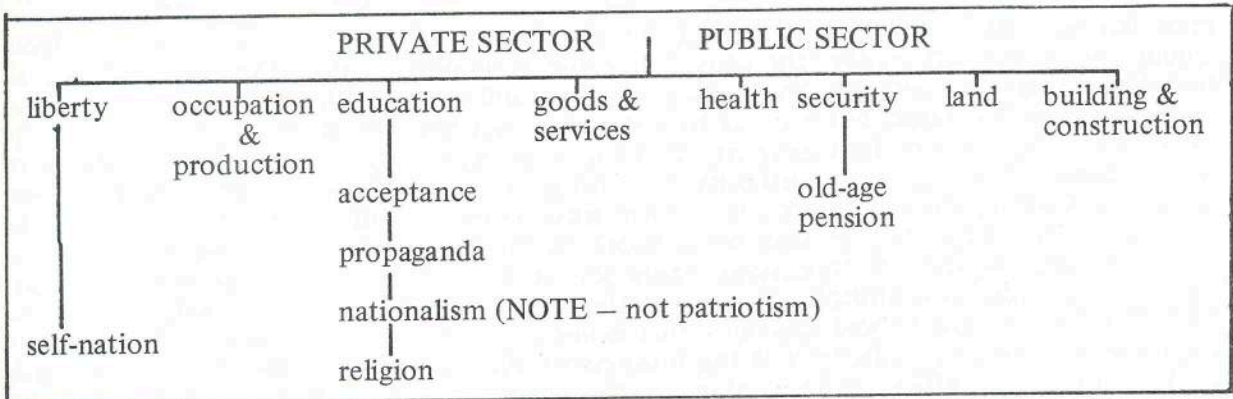
ganda-ese for the Government and the "Private Sector" is propaganda-ese for the directors of the holding companies. Get hold of one of the advertisements for one of the conferences and read the list of speakers to see if this is not so. All the speakers will use the word "inevitable" *Verbum sapienti*

We would not like readers from other countries to feel left out of this argument, and we have no doubt that exactly the same monster programme has been set up and is in operation to control all aspects of daily life in all other countries where Israelites are living. We are only just becoming aware of this massive confidence trick and of the identity of the perpetrators, but they have known who we are all along. We would be interested to hear how private Israelites in these other lands are being affected by the same virus.



ORGANISATIONS

Because this article is generally concerned with types of government, primary loyalties of the individual Israelite and the impinging of the one upon the other, it would again at this stage be interesting for the general reader to redraft his loyalty diagram and see to what extent he is affected by the control exercised by his government and by the Private Sector. How does this look:



In order to keep this sort of organisation running, as has been implied above, a vast array of laws, statutes, commandments, regulations, case law, forms, permits and so on is available, which naturally needs a vast array of bureaucrats to administer them, which naturally needs a vast amount of money to pay for them, which naturally needs a vast number of taxpayers to provide, which naturally needs a vast array of bureaucrats to collect, and so on *ad infinitum*. It's like "This is the House that Jack Built". This is the bureaucrat who collects the money that the taxpayer pays, to pay the bureaucrat to administer the laws that keep running the organisation that Jerry built.

The mark of the organisation is that it is Jerry-built. It creaks and groans and whines and moans and is only kept in place by the gullibility and lack of independence of thought of the taxpayer — that's you and me. If you and I — in sufficient numbers — withdrew our support, withdrew our primary loyalty, the whole edifice would collapse like the Little Pig's house of straw. But as it stands, the intention of the organisation is that you should, voluntarily or by

force, yield up your primary loyalties, and therefore your individual responsibility and independence, in favour of some other body, group or organisation. Do you know what name is given to people who have given over their primary loyalties, their independence, their responsibility? They are called "slaves".

The degree to which you reject this yielding up, to which you are prepared to fight to retain your independence, to which you will shoulder your own responsibilities, is another mark of the degree to which you are a member of God's Israelite nation.

A general dissatisfaction with the way things are going is not enough to identify you. Even a recognition of the causes of that dissatisfaction is not enough, although knowing why things are not as they should be is, perhaps, a good point to start at. The key to Israelite membership is to know what the cures for the disease are, to know how to go about correcting the malaise, to understand and appreciate what glories an Israelite should be experiencing and to set about achieving them.

It is traditional to believe that the Israelite way of life,

which outsiders still persist, knowingly or unknowingly, in confusing with the Jewish way of life (than which from the truth nothing could be further), is very restricted and couched about with rules and regulations of the most minute detail. This is just not true. The number of rules and regulations, they are called commandments and laws and statutes, necessary for the orderly running of the Israelite nations, is almost unbelievably small, and could well fit into a small pocket book. No-one is permitted to make any alteration, either addition or subtraction, to the laws of God and therefore there is no need for any form of parliamentary body to review them at any time. The contrast between this national constitution and those under which so many Israelites live at present, with the tremendous amount of legislation conducted yearly by the major parliamentary bodies is most noticeable. Rumour has it that the annual output of the American Congress amounts to FOUR FEET of large page, small print volumes. (In order to conform with government regulations, *sic*, this has to be expressed as 1 222 metres). It would be unfair to say that the Con-

gress has been producing this amount of unnecessary legislation throughout the whole of its 195 years of existence, but even at the rate of one foot (0,305 metres) per year as an average this would amount to 65 yards or 59 542 metres. Is your primary loyalty more inclined towards consulting 59 542 metres of close-packed legal verbosity for the conduct of your every day affairs, or more inclined towards a slim volume containing not many more words than the current issue of *The Covenant Message*. The only body of men partly necessary for the running of the Israelite state would be a small group of independent auditors, who would ensure that the only contributions paid by citizens into the state coffers, the tithe, paid voluntarily, incidentally, was correctly used and properly accounted for. If these men were, as required by the Scriptures, upright and honest, then the affairs of the State would be run most satisfactorily, cheaply and efficiently.

A WAY OF LIFE

It should be clear that God's way for His Israel nation is simple, straightfor-

ward and for the benefit of the people. It is the governing body, such as it is, which is subject to restriction, not the citizens. No man is given any authority, God is but no man, to tell another what to do or how to go about his business. Certain rights are, it is true, reserved to the State, but anything that is not so reserved is the business of the citizen alone. This again contrasts strongly with arrangements in modern states where a small number of "rights" are reserved for the citizens, but anything not so reserved is the state's business, and citizens must go cap-in-hand to the aforementioned bureaucracy in quadruplicate with thirteen weeks notice if they wish to operate outside the closely guarded rights of the state.

The enormous amount of regulatory legislation conducted by modern governments indicates how far they have gone in removing from the Israelite his responsibility and his right to conduct his own affairs. The small number and the simplicity of the regulations formulated by God to run the Israelite community indicates how far God expects His citizens to take the responsibility for running their

lives and the lives of their families. Even in the choice of whether to obey Him or not, the Israelite has completely free will. No government offers man this choice. "You will," says the government, "obey". "Choose," says Our Heavenly Father, "*bachar* (Heb.) — try, select," and He calls heaven and earth to witness to the freedom and validity of the choice. Deuteronomy 30:19 — "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both thou and thy seed may live..." Some readers and interpreters may see a compulsion in this verse, but it really is not there. Without doubt, it is clear which choice God would like His people to make, and He certainly argues in favour of His choice, but we defy any Bible student to demonstrate any degree of compulsion. If you disobey a man-made law, men will come and physically take you away, but if you disobey God's laws He knows that He can bide His time, for your own built-in punishment rests upon your own decision taken, responsibly, in your own time.

In other words, the smooth

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running of the Israelite State depends upon the responsible decisions of the citizens themselves on a day-to-day basis, not on the whim or worse of a bureaucrat, minister or president, approved of once in four or five or six years, and sometimes not even that. There is no need for great tomes of regulations and by-laws, for all that is required can be summed up in a very few short words:

No other gods (or law systems).

No graven images.

No taking the Lord's name in vain (let your "aye" be "aye" and your "nay", "nay").

Keep the Sabbath.

Honour father and mother (that is, your ancestry and breeding).

No murder (execution of murderers and others is catered for).

No adultery (mixing of the races).

No stealing (heavy penalties attached).

No bearing false witness (equal penalty attached).

No coveting (includes keeping away from your neighbour's wife).

A small, a very small, number of explanations and guidelines is given, to show how these regulations can be extended to include different categories of transgression, but just as there is a built-in

punishment for which the individual is responsible on disobedience, so too, there is a built-in punishment for which the whole community will be responsible for their disobedience as a whole. And if you do not believe that, have a look around the Israelite nations today and see the punishment in operation.

The fact that you, as an individual Israelite, or you, as an Israelite community, carry the full responsibility for your own actions in terms of God's Commandments, which is clearly demonstrated by the small number of regulatory legislation and which is in operation regardless of what men may do or may have done, indicates that the more regulation there is in any community by an outside body, the further that community has strayed from God's perfect method of government for His people Israel. It will be the responsibility of His people to regain for themselves full control over their own affairs. Then, and only then, will God be able to put into operation the glory and happiness which He desires for His people.

Perhaps once again, and finally, you may like to draw up a diagram representing the aspirations and desires you have for the conduct of your own affairs. Place God firmly at the top, place your self and your kin on an equal footing below God, and all the blessings you could possibly hope for or cope with will flow to you in direct

proportion to how far you and your community take responsibility for running your own affairs under God.

If you do not have a primary loyalty to God and His Laws, if you are prepared to yield the responsibilities for the decisions which should rest on your shoulders up to some other man or body, if you are content to continue your existence hidebound by outside regulations and have your activities cramped by monopolies and holding companies of the "Private Sector" and of the "Public Sector", then no matter how pure your breeding you cannot class yourself as an Israelite. On the other hand, no matter how unsure you may be of your Israelite ancestry, if you firmly direct yourself towards obedience to God and to His Laws, and are fervent in your pursuit of the purpose of God in the Witness Nation, then you must possess the God-responsive gene placed in your ancestors, you and your seed by God through Sarah, and this will hold you in good stead at the last. Mere dissatisfaction is not enough, mere recognition of the causes is not enough. What is needed is the effort to put into effect the cures.

"Take heed that ye be not deceived . . . When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh . . . Heaven and earth shall pass away; but my words shall not pass away . . . Watch ye, therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man" (Luke 21). ■



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